



Bhagavatha Purana - Sri Krishna Charitham

Namaskaram to All Acharya, Perumal and Periya Piratti.

In Bhagavatha Purana 10th Canto describes the "**Krishna Avatharam**". It is also called as Dasama Skanda. In 22 avatharams of Lord Vishnu, "**Rama Avatharam**" and "**Krishna Avatharam**" are called "**Paripoorna avatharam**". Alwar's **Nalayira Divya Prabhandam** and Vedanta Desikar's **Yadavabhyudaya** describes about Krishna Avatharam.

In this article I would like to continue about "**Sri Krishna Charitham**" from "**The Bhagavatha Purana**" along with Pasurams where it got mentioned in "**Nalayira Divya Prabhandam**".



One-day Lord Krishna along with Balarama and other friends went for playing in the forest. They were enjoying their time together. During they play time,

Sridama, Subala and other friends mentioned about a demon called Dhenuka to Lord Krishna and Balarama. Dhenuka always takes the form of a jackass and stay in the forest near the Govardana Hill. There were many varieties of fruits in that forest. But people are scared to take the fruits because of this demon. Balarama and Krishna along with their friends reached there. Lord Balarama started taking many fruits and Demon Dhenuka immediately came there to attack him and Lord Balarama took him and threw him into the top of a tree. Then all the Demon's friends came there to attack them Lord Balarama and Lord Krishna killed all of them protecting their friends and returned home happily to their respective mothers.



Lord Krishna and Lord Balarama killing Dhenukasura

Thirumazhisai Alwar describes how Lord Krishna and Lord Balarama killed the Demon Dhenukasura in his following pasuram.

வாசியாகிநேசமின்றி வந்தெதிரந்ததேனுகன்

நாசமாகிநாளுலப்ப நன்மைசேர்பனங்கனிக்கு

வீசி மேல்நிமிர்ந்ததோளிலில் இல்லையாக்கினாய் கழற்கு

ஆசையாமவர்க்கலால்அமரராகலாகுமே?

[திருச்சந்த விருத்தம்.1.1.80]

vasiyaki nesaminri vandhedhirndha thenukan,

nasamahi nalulappa nanmai ser panangganikku,

veesi mel nimirndha tholil illaiyakkinay kazharku

asaiyam avarkkalal amarar ahalahume

Meaning of the above pasuram is as follows:

[[When the Asuran Thenugam approached the lord without love pretending to be his friend, he cut off his arms but then he gave him moksa. No one can reach moksha except the devotees who worship the ankleted feet of the lord with love.]]



Lord Krishna and Lord Balarama killing Demons

Thirumangai Alwar describes how Lord Krishna and Lord Balarama killed the Demon Dhenukasura in his following pasuram.

தேனுகனாவிபோயுகஅங்கு ஓர்

செழுந்திரள்பனங்கனியுதிர

தானுகந்தெறிந்ததடங்கடல்வண்ணர்

எண்ணிமுன்இடங்கொண்டகோயில்

வானகச்சோலைமரதகச்சாயல்

மாமணிக்கல்லதர்நிறைந்து

மானுகர்சாரல்மாலிருஞ்சோலை

வணங்குதும்வாமடநெஞ்சே!

[பெரிய திருமொழி 9.8.7]

thennugaNn āvi poyuga angguor-

chezhunndhiraL pannangganni udhira,

thānn uganntu erinndha thadanggadal vannar

ennimunn idanggonda koyil,

vānnagach cholai maragathach chāyal

māmanik kallathar nnirainndhu,

mannugar charal maliruny cholai

vanangguthum vā! mada nnenche!

Meaning of the above pasuram is as follows:

[[The dark ocean-colored one who threw ripe palm fruits at the Asuran Thenugasuran and killed him stays in the temple in Thirumālirunjolai filled with flourishing emerald-colored groves where deer walk on stony paths and graze on the grass on the slopes. O ignorant heart, come let us go there and worship him.]]

By Acharyan's krupai, Piratti and Perumal's krupai let's learn the experience of the childhood days of Lord Krishna in Vrindavan.

[To Be Continued...]

