



Bhagavatha Purana - Sri Krishna Charitham

Namaskaram to All Acharya, Perumal and Periya Piratti.

In Bhagavatha Purana 10th Canto describes the "**Krishna Avatharam**". It is also called as Dasama Skanda. In 22 avatharams of Lord Vishnu, "**Rama Avatharam**" and "**Krishna Avatharam**" are called "**Paripoorna avatharam**". Alwar's **Nalayira Divya Prabhandam** and Vedanta Desikar's **Yadavabhyudaya** describes about Krishna Avatharam.

In this article I would like to continue about "**Sri Krishna Charitham**" from "**The Bhagavatha Purana**" along with Pasurams where it got mentioned in "**Nalayira Divya Prabhandam**".



Nalakuvara and Manigriva are two great devotees of Lord Shiva, they once were taking bath in a river in a bad condition shamelessly embarrassing the people passing by for fun. Sage Narada also passed by that way. They did not mind Sage Narada also. Seeing this Sage Narada became angry and cursed them to become

trees as they don't have any feelings. They became twin arjuna trees in Yashoda and Nanda Maharaj's backyard so that they can get any opportunity to see Lord Krishna. Once Lord Krishna went near the trees and with the tied drum he went near the trees and pulled them. Then both the trees broke and both of them turned into their original form and they thanked Lord Krishna for taking away their sins and giving them opportunity to see them.



Sage Narada seeing Nalukuvara and Manigriva bathing shamelessly

Thirumangalaywar describes how Lord Krishna relieved the trees in his following pasuram.

கணம் மருவும் மயில் அகவு கடி பொழில் சூழ் நெடு மறுகின்

திணம் மருவு கன மதிள் சூழ் திருக்கண்ணபுரத்து உறையும்

மணம் மருவு தோள் ஆய்ச்சி ஆர்க்க போய் உரலோடும்

புணர் மருதம் இற நடந்தாற்கு இழந்தேன்-என் பொன் வளையே

[பெரிய திருமொழி 8.3.4]

kanamaruvu mayilagavu kadipozhilchoozh nnedumarugil

thinamaruvu kannamadhilchoozh thirukkannapuraththu uraiyum

manamaruvu tholaychchi arkkappoy uralodum

punarmarudham irannadanndharku izhanndhenn enn ponnvalaiye

Meaning of the above pasuram is as follows:

[[She says, "My golden bangles grow loose and fall from my arms because I love the lord who was tied to a grinding stone by the lovely-armed cowherdess Yashoda when she became angry with him. He pulled that stone, going through and destroying the marudam trees whose form the Asurans had assumed. He stays in Thirukannapuram with long streets surrounded by strong walls and fragrant groves where groups of beautiful peacocks dance."]]



Twin Arjuna Trees Thanking Lord Krishna For relieving them

Thirumangalaywar describes how Lord Krishna relieved the trees in his following pasuram.

மைத்த கருங் குஞ்சி மைந்தா மா மருது ஊடு நடந்தாய்

வித்தகனே விரையாதே வெண்ணெய் விழுங்கும் விகிர்தா

இத்தனை போது அன்றி என்-தன் கொங்கை சுரந்து இருக்ககில்லா

உத்தமனே அம்மம் உண்ணாய் உலகு அளந்தாய் அம்மம் உண்ணாய்

[பெரிய திருமொழி 10.4.5]

maiththa karungunci maintha! mamaruthudu nadanthay

viththakanne viraiyathe venney vizhungum vikirtha

iththanai pothanri enthan kongai suranthirukka killa

uththamanne! ammam unnay ulakalanthay! ammam unnay

Meaning of the above pasuram is as follows:

My son with hair dark as kohl, you walked between the marudu trees and destroyed the Asuras. O clever one, you steal and swallow butter. Do not be in a hurry. The milk from my breasts doesn't want to wait. O good one who measured the world, come and drink my milk, come and drink my milk.]]

By Acharyan's krupai, Piratti and Perumal's krupai let's learn the experience of the childhood days of Lord Krishna in Vrindavan.

[To Be Continued...]

