



Bhagavatha Purana - Sri Krishna Charitham

Namaskaram to All Acharya, Perumal and Periya Piratti.

In Bhagavatha Purana 10th Canto describes the "**Krishna Avatharam**". It is also called as Dasama Skanda. In 22 avatharams of Lord Vishnu, "**Rama Avatharam**" and "**Krishna Avatharam**" are called "**Paripoorna avatharam**". Alwar's **Nalayira Divya Prabhandam** and Vedanta Desikar's **Yadavabhyudaya** describes about Krishna Avatharam.

In this article I would like to continue about "**Sri Krishna Charitham**" from "**The Bhagavatha Purana**" along with Pasurams where it got mentioned in "**Nalayira Divya Prabhandam**".



One-day Mother Yashoda was feeding Lord Krishna with her milk. She left immediately to attend the boiling milk as it could pour outside the vessel. Lord

Krishna became angry with his mother's act and decided to break the pots which contains butter.

After hearing the noise created by Lord Krishna, Mother Yashoda came there and decided to tie Krishna with a rope. When she tried to bind him with a rope she could see that the rope is shorter in length by two fingers. She made the rope longer and then tried again and to her surprise the rope is again shorter in length by two fingers. Unaware of the Lord Krishna's true identity, she became tired by this act. Lord Krishna pitied his mother and allowed her to tie him with the rope.



Mother Yasoda tries to tie Baby Krishna with rope

Thirumangalaywar describes how Mother Yashoda tied Lord Krishna with rope in his following pasuram.

உறி ஆர் வெண்ணெய் உண்டு உரலோடும் கட்டுண்டு

வெறி ஆர் கூந்தல் பின்னை-பொருட்டு ஆன் வென்றான் ஊர்-

பொறி ஆர் மஞ்சை பூம் பொழில்தோறும் நடம் ஆட

நறு நாள்மலர்மேல் வண்டு இசை பாடும்-நறையூரே

[பெரிய திருமொழி 6.5.4]

uriyar venney undu uralodum kattundu

veriyar koonthal pinnaiporuttuan venranoor

poriyar manyyai poompozhil thorum nadamada

narunanmalarmel vandisaipadum naraiyoore

Meaning of the above pasuram is as follows:

[[When he was a baby and stole and ate butter from the uri, the cowherdess Yashoda caught him and tied him to a mortar. He conquered the seven bulls to marry fragrant-haired Nappinnai. He stays in Thirunaraiyur where beautiful dotted peacocks dance in blooming groves and bees sing as they swarm around the fresh fragrant flowers]]



Mother Yashoda and Baby Krishna

Madhurakaviyalwar describes how Mother Yashoda tied Lord Krishna with rope in his following pasuram.

கண்ணி நுண் சிறுத் தாம்பினால் கட்டு உண்ணப்

பண்ணிய பெரு மாயன் என் அப்பனில்

நண்ணித் தென் குருகூர் நம்பி என்றக்கால்

அண்ணிக்கும் அமுது ஊறும் என் நாவுக்கே

[கண்ணிநுண் சிறுத்தாம்பு 1]

kanni nun sirut tambinal kattunnap-

panniya peru mayan ennappanil

nannit tenkuruhoor nambi enrakkal

annikkum amudoorum en navukke

Meaning of the above pasuram is as follows:

[[I praise the god, the divine Māyan, my father, who (damodara) was tied by Yashoda with a small rope. If I approach the place where the Nambi of south Kuruhur stays and say his name, nectar will spring from my tongue.]]

By Acharyan's krupai, Piratti and Perumal's krupai let's learn the experience of the childhood days of Lord Krishna in Vrindavan.

[To Be Continued...]

