



Bhagavatha Purana - Sri Krishna Charitham

Namaskaram to All Acharya, Perumal and Periya Piratti.

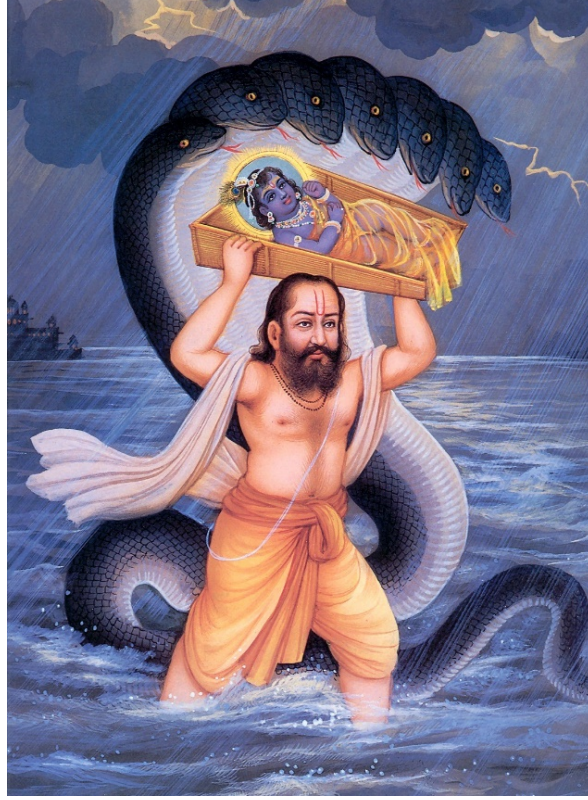
In Bhagavatha Purana 10th Canto describes the "**Krishna Avatharam**". It is also called as Dasama Skanda. In 22 avatharams of Lord Vishnu, "**Rama Avatharam**" and "**Krishna Avatharam**" are called "**Paripoorna avatharam**". Alwar's **Nalayira Divya Prabhandam** and Vedanta Desikar's **Yadavabhyudaya** describes about Krishna Avatharam.

In this article I would like to continue about "**Sri Krishna Charitham**" from "**The Bhagavatha Purana**" along with Pasurams where it got mentioned in "**Nalayira Divya Prabhandam**".



Vasudeva left the kalagraha and started his journey towards Gokulam with his child. River Yamuna flooded well. Rain was pouring around and the river almost came closer to Vasudeva's head, he was about to sink, but suddenly the feet of **Lord Krishna touched the river and immediately she paved the way easily.**

Vasudeva reached Nandagopa's palace and took the female child (VishnuMaya) who was near Yasodha and left Lord Krishna near her.



Andal stated the above happenings where Lord Krishna born to one Mother Devaki moved to ThiruAyarpadi and reached the another Mother Yasodha in her Thiruppavai Pasuram as below.

ஒருத்தி மகனாய்ப் பிறந்து ஓரிரவில்

ஒருத்தி மகனாய் ஒளித்து வளரத்

தரிக்கிலனாகித் தான் தீங்கு நினைத்த

கருத்தைப் பிழைப்பித்த கஞ்சன் வயிற்றில்

நெருப்பென நின்ற நெடுமாலே! உன்னை

அருத்தித்து வந்தோம் பறைதருதியாகில்

திருத்தக்க செல்வமும் சேவகமும்யாம் பாடி

வருத்தமும் தீர்ந்து மகிழ்ந்தேலோர் எம்பாவாய்

[திருப்பாவை- 25]

oruththi maganaay(p) pirandhu or iravil

oruththi maganaay oliththu valara(th)

tharikkilaan aagi(th) thaan theengu ninaindha

karuththai(p) pizhaippiththu(k) kanchan vayitri

neruppenna ninra nedumaale, unnai

aruththiththu vandhom parai tharudhiyaagil

thiruththakka selvamum sevagamum yaam paadi

varuththamum theerndhu magizhndhelor embaavaay

Meaning of the above pasuram is as follows:

“[Oh Lord, you were born to one mother and on the same night you became son to one mother and you were growing in hiding. you nullified kamsan's thoughts who could not tolerate you and had thoughts of killing you and you bothered him like a fire in his stomach. We came begging to the one who loves his devotees, please satisfy our wish of letting us sing the glory of you and our sorrows of separation from you would end.]”

As soon as Vasudeva returned to kalagraha kamsa came with a roar and lifted the child to kill her. **But she gave dharshan as Durga to them and announced about Krishna's existence and disappeared.** VishnuMaya is being worshipped even now as Durga, Bhadrakali, Vijaya, Vaishnavi, Kumuda, Chandika, Krishna, Kannika, Maya, Narayani, Ishani, Sharadha, Ambika in this kaliyug also.



Everyone in Gokulam celebrated the birth of Yasodha and Nandagopa's son.

Perialwar describes the enjoyment of Krishna Jananam in Gokulam in his following pasuram

One of the Pandiyanattu DivyaDesam is ThiruKoshtiyur. Once Perialwar visited this temple with thirukatchi nambi- at that time the temple changed to Nandagopa's Palace and the places into ThiruAyarjadi. So Perialwar changed himself as Yasoda (Mother Bhavam) and recited the following pasuram.

வண்ண மாடங்கள் சூழ்திருக் கோட்டியூர்

கண்ணன் கேசவன் நம்பி பிறந்தினில்

எண்ணெய் சுண்ணம் எதிரெதிர் தூவிடக்

கண்ணன் முற்றம் கலந்தளறாயிற்றே

[பெரியாழ்வார் திருமொழி 1.2.1]

vannamaadangal soozh thirukkottiyur

kannan kesavan nambi piranthinil

enney sunnam ethirethir thoovidak

kannan murrām kalandhu alaraayirre

Meaning of the above pasuram is as follows:

“[Kannan, Kesavan, the lovely child, was born in Thirukkoshthiyur filled with beautiful palaces. **When the cowherds sprinkled oil and turmeric powder mixed**

with fragrance on each other in front of Kannan's house they made the front yards of the houses muddy]"



By Acharyan's krupai, Piratti and Perumal's krupai let's learn the experience of the childhood days of Lord Krishna in Vrindavan.

[To Be Continued...]

