

Thiruppavai Prabhavam

Namaskaram to All Acharya, Perumal and Periya Piratti.

In this article I would like to continue about the greatness of Thiruppavai by explaining the verses present in it.

Andal has portrayed how to chant Lord Vishnu's name and to do charanagadhi in the following verses.

First Pasuram:

“Margazhi thingal madhi niraindha nannalal
Nirada podhuvir podhu mino neridaiyeer
Seermalgum aayppadi chelva chirumeergal
Koorvel kodunthozhilan nandagopan kumaran
Erarndha kannni yasodhai ilan singam
Karmeni chengann kadir madiyam pol mugathan
Narayanane namakke parai tharuvan
Paror pugazha padinthel or empavai “

Meaning:

On this full moon day of Margazhi month with our mind full devotion to god, those who wish to take bath in the holy river (Yamuna) may come.

Oh the young girls of prosperous Ayarpadi, Narayana who is the son of Nandagopan will surely yield a sharp spike ever alert and he is the lion cub of Yashoda with gracious eyes, dark cloud like divine complexion and face shining like bright sun and moon.

Lord Narayana alone will grant Moksha to us as we do charanagadhi by praising his glory.



Second Pasuram:

vaiyaththu vaazhveergaal naamum nampaavaikku
cheyyum kirisaigal keleero paarkadalul
paiyath thuyinra paramanadi paadi
neyyunnom paalunnom naatkaale neeraadi
maiyittu ezhudhom malarittu naam mudiyom
seyyaadhana seyyom theekkuralai chenrodhom

aiyamum pichchaiyum aandhanaiyum kai kaatti
uyyumaarenni ugandhelor empaavaay



Meaning:

All the people who live in this world, listen to our routine which we will follow **while praising the Lord's feet who is sleeping in the milky ocean.** we will refrain from consuming ghee and milk, will take bath in the early hours of the day, will refrain decorating ourselves with eyeliner or flowers, will not do any inappropriate acts, will not say any harsh words, will give charity to the needful people and saints and always have good thoughts to attain salvation.

Third Pasuram:

Ongi ulagalandha uththaman per paadi
naangal nam paavaikku chaatri neeraadinaal
theenginri naadellaam thingal mum maari peydhu

Ongu perum senn nel oodu kayalugala
poonguvalai podhil pori vandu kan paduppa
thengaadhe pukkirundhu seerththa mulai patri
vaanga kudam niraikkum vallal perum pasukkal
neengaadha selvam niraindhelol embaavaay



Meaning:

If We praise the holy names of Lord Thiruvikraman who grew himself bigger in size and measured the three worlds in two steps and put his third step on the head of King Mahabali while we follow these rituals,

then it will surely rain and there will not be any loss. There will be lots of riches and prosperities in the country, the fishes will happily roam, the bees will rest gently in the petals of the flowers, the cows will yield plenty of milk quickly, the whole country will be filled with wealth and prosperity.

In this pasuram, if we praise this name "Trivikrama", we will get all sorts of riches and righteousness.

Fourth Pasuram:

aazhi mazhai kannaa onru nee kai karavel
aazhi ul pukku mugandhu kodu aarthu eri
oozhi mudhalvan uruvam pol mey karuththu
paazhiy am tholudai parpanaaban kaiyil
aazhi pol minni valamburi pol ninru adhirndhu
thaazhaadhe saarnga mudhaththa sara mazhai pol
vaazha ulaginil peydhidaay naangalum
maargazhi neeraada magizhndhelor embaavaay

Meaning:

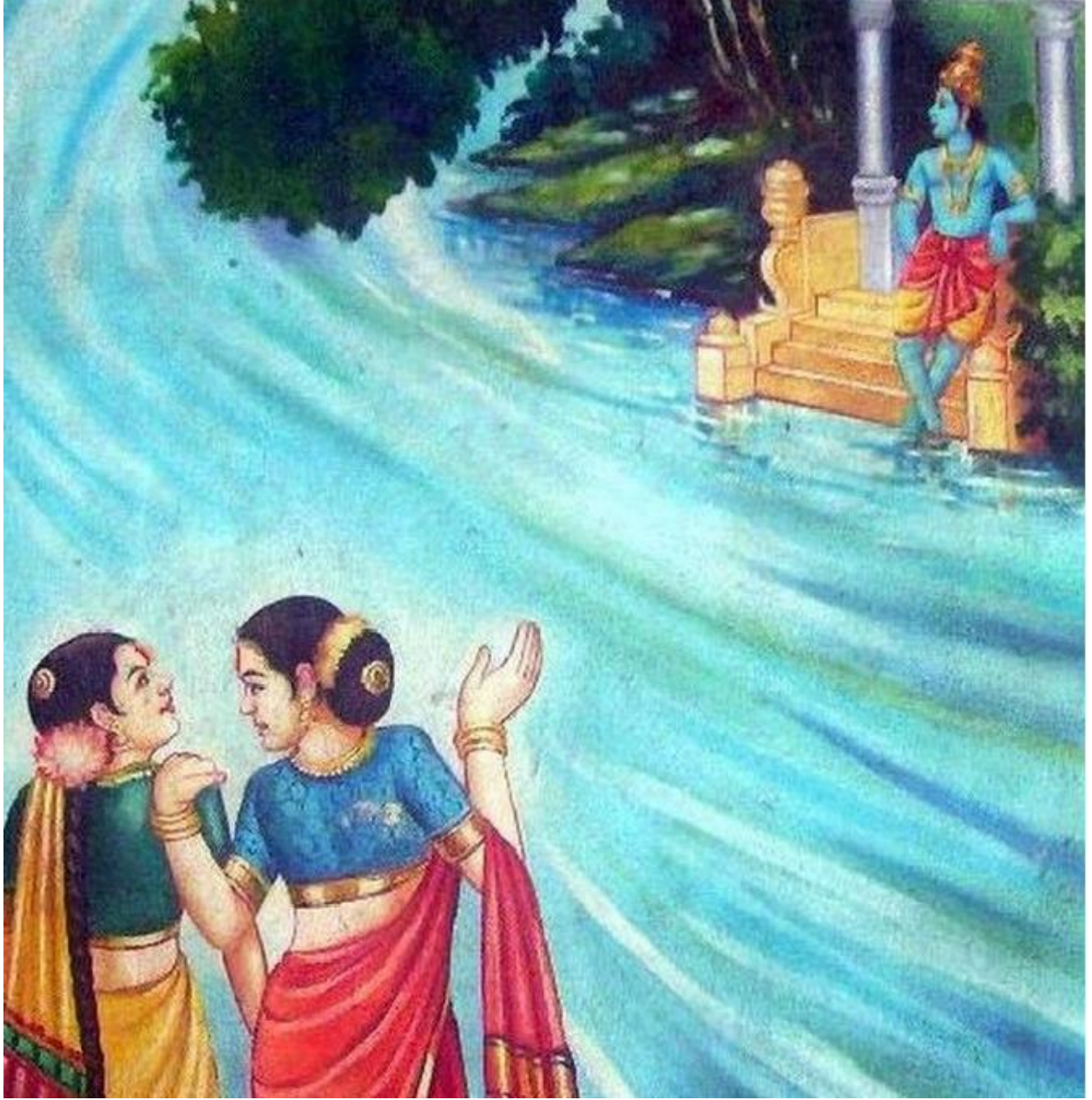
Andal and her friends sing the glory of God Varuna who is "God of Rains" and plead him to shower plenty of rains throughout the Marghazhi month. They request him to take the entire sea water into him, and ask him to reach the sky, and become blue in color like Lord Krishna, and give lightening as the chakra present in **Padmanabha's hand**, and make thunders like the sounds of conch and the rains like shower of arrows coming in succession from the bow of the Lord. The world should flourish with your rains. Fill all the rivers in the world so that we can happily take bath in this month.



Fifth Pasuram:

maayanai mannu vada madhurai maindhanai
thooya peru neer yamunai thuraivanai
aayar kulaththinil thonrum ani vilakkai
thaayai kudal vilakkam seydhha dhaamodharanai
thooyomaay vandhu naam thoomalar thoovi thozhudhu
vaayinaal paadi manaththinaal sindhikka

poya pizhaiyum pugudharuvaan ninranavum
theyyinil thoosaagum cheppelor embaavaay



Meaning:

The Lord who does lots of Maya, the one who is born at Mathura, the one who played in the banks of river Yamuna, the one who is risen as shining lamp from the race of cowherds, the one who brought highness

