



Swami Desikan and Swami Ramanujar

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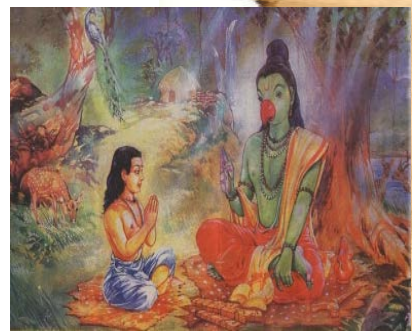
Introduction

Appa and Amma asked me to perform in Swami Desikan 750 Thirunakshatram celebrations in Seattle for 10-15 mins

Adiyen do not know Shlokas as proficiently as my other friends ☹️

Adiyen can sing, but did not practice right songs on Swami Desikan for this occasion ☹️

Oh wait, adiyen can ask questions
and share my learnings 😊



How do we say Swami Desikan is an Avataram?

How Swami Desikan followed Swami Ramanuja?

Swami Desikan - Questions in my mind?





Swami Desikan is an Avataram

Proof 1: Thirumani missing from Thirumalai

Purvacharyas says a story

Almost at the end of Swami Ramanujar avataram

Kali Purushan comes and ask Swami : All these years swami you have spread Vishistadvaita sampradhayam to defeat the Kali

Kali : With your days coming to an end in bhoologam. What will happen to Ramanuja Dharisanam?

Ramanujar smiled and said : It is not my dharisanam, it is Emperuman Dharisanam

Swami Ramanujar said : **“Perumal will take care of it”**



Proof 1 Contd...: Thirumani missing from Thirumalai

Swami Ramanujar attained Sri Vaikuntam

Kali has started showing his roopam after Swami Ramanuja time

Advaitam and other religion has started to take back the root and also became good with debate as well

Sri Vaishnavas started to have some differences

One Archa avatara Perumal thought, How to flourish further our sampradhayam?

Perumal, who had the thought was “Thiruvengadamudayan” in Tirupati



Proof 1 Contd...: Thirumani missing from Thirumalai

Kali yuga's favourite perumal is "Tiruvengadamudayan"

In our Sampradhayam, we have "Kovil", "Malai", "Perumal Kovil"

Kovil is Srirangam, where perumal through Azhwar and Acharyas flourished our sampradhayam

Perumal Kovil is Kanchipuram – Vardhan brought up every acharyan and gave it to Srirangam to further flourish

Kovil and Perumal Kovil, got the name of "Flourshing our Sampradhayam"

Thiruvengadamudayan got only one name – Perumal always gets "Kainkariyam" from others

Thiruvengadamudayan afraid that what if anyone ask "What this perumal has done for our sampradhayan"

Perumal thought, this is the right time



Proof 1 Contd...: Thirumani missing from Thirumalai

Thiruvengadamudyan himself did “Avataram” as “Swami Desikan”

Tirupati perumal on his own star of “Puratassi Thiruvonum”

Thirumani azhwan along with Perumal came to do avataram

Even today there is no Thirumani in “Thirumalai” sannadhi

There is only one big “Bell” outside of the temple

**Now adiyen have more Questions.
Why Thirumani as Avataram? 😊**



Proof 1 Contd...: Thirumani missing from Thirumalai

Perumal thought in Kali we need to win over others in debate

Thirumani has the tounge to make the sound

Thirumani tounge sound is strong enough to dispelling the daemons

This same strength needed to fight to others to win and flourish our sampradhayam

Perumal with his Thirumani showed swami is an avataram





Padhuka Sahasram

Proof 2 : Padhuka Sahasram

One Swami in Srirangam challenged Swami Desikan to write slokhas in one night

That swami was Sri Azhagiya manavala perumal nayinar brother of Swami Pillai lokachariar

Both of them need to write Shlokhas and see who wins

Next day each swamin came back with their works

The swami who challenged wrote around 300 shlokhas

Still, how is this relates to proof of Avataram !!!



Proof 2 : Padhuka Sahasram

Swami Desikan wrote 1008 Shlokha's

This work is called "Padhuka Sahasram"

This shlokha written on Padhukai of my favorite perumal in Sri Rangam

Swami Desikan wrote this in 1 Jamam

1 Jamam == 3 hours

What in 3 hours ?

I can't finish my English journal homework in 3 hrs.



Proof 2 : Padhuka Sahasram

In those days writing is in a leaf (Suvadi) using a knife like pen called Achaani

Today we can use voice to text conversion to write, even that will take more than 3 hrs to write 1008 Shlokhas

All our purvacharyas say “Periya Thiruvadi” – Garuda helped in writing

This means Vedha swaroopam himself helped writing Padhuka sahasram

Does Vedha Swaroopam come for normal people

Wow strong proof of Swami Desikan being Avataram





Yadavabhyudayam

Proof 3 : Yadavabhyudayam

During Swami Desikan time, one well-known Dindima poet (kavi)

Dindima poet confronted our Kavitharkika simham Swami Desikan

The great Yadavabhyudayam was probably written as a counter to his work

Dindima Poet asked, did you see my kaviyam, as you have done better than mine

Swami Desikan Said : I didn't see yours or copied. It is all done by Sri Krishna himself

He apologized and hailed Swami Desikan and wrote a sloka on him that is included and recited daily in Swami Desikan's "mangalam"

Dindima Poet realized only perumal can do this kind of work



Avataram : Conclusion



Swami Desikan as a perumal avataram needs no proof

It is all for our own joy of learning on Swami Desikan

Adiyen surely had a joy of learning on Swami as an avataram

In general human will be a genius in one or two things

But our swami, is genius or in-depth expert in every area like Poetry, Sampradhayam, Modern Math, Debate, Masonry, Sculpture,

Only perumal himself can be expert in all. This proves, swami is an avataram

Swami Desikan and Swami Ramanujar



Proof 1: Swami Desikan Avataram of Swami Ramanujar

Swami Ramanujar thought he has to continue more kankariyam on earth

Swami Ramanujar joined Perumal and Thirumani for Swami Desikan Avataram

One time there was a debate against Advaitis

Srirangam elders suggested to call Swami Desikan to Srirangam

Swami Desikan written 100 points against the other religions for the debate

That work is called "Sadhadushani"

Srirangam Sri Ranganathan himself named swami Desikan as "vedanthachariar"

Like Swami Ramanujar, Swami Desikan debated other religion and established our Sampradhayam



Proof 2: Swami Desikan Avataram of Swami Ramanujar

Sri Basyam by Swami Ramanujar establishes our Sampradhayam

Shrutha prakashika is a vyakanam for Sri Bhasyam by Sri Sudharshana Suri

Swami Desikan protected the Vyakyanam from Malikapur Invasion

Taught the vyakyanam to two sons of the Sri Sudharshana Suri

Created many copies of the Shrutha Prakashika book by hand

Performed close to 120 discourse on Sri Bhasyam

Like Swami Ramanujar, Swami Desikan protected and spread our sampradhayam



Proof 3: Swami Desikan Avataram of Swami Ramanujar

Kanchi Varadhan himself once said , like Swami Ramanujar Swami Desikan should protect and spread our sampradhayam

Swami did many of the vyakyanams for Swami Ramanujar works

Swami Ramanujar	Swami Desikan
Gadhyam	Gadhya Bhashyam
Nithyam	Nithya Vyakyanam
Geetha Bhasyam	Thathpariya Chandrika

Swami Desikan Says, his life has gone just by reciting sri sukthis of Swami Ramanujar



Proof 4: Swami Desikan Avataram of Swami Ramanujar

Once Swami Desikan was having sevai of Swami Ramanujar

Swami Desikan was in tears experiencing Swami Ramanuja

All sishyas asked, swami to explain his anubhavam

Swami Desikan did “Yathiraja Sapthadhi”

Swami Desikan acharya bhakthi is un-comparable



Proof 5: Swami Desikan Avataram of Swami Ramanujar

Swami Ramanujar had written commentary on Brahma sUthram

Swami Ramanujar "officially" released the commentary at the grand gathering at Saraswathi Peetham in Kashmir, in front of Saraswathi Devi

In those days after writing, tradition is to leave in Saraswati peetam overnight

Next day morning, goddess Sarswati had Sri Bhasyam on her head

Goddess Saraswati herself named Swami Ramanujar work as "Sri Bhashyam"

Goddess Saraswati herself appeared in front of Swami Ramanujar and gave Sri Lakshmi Hayagreevar

In our Sampradhayam, Sri Hayagreevar is for knowledge



Proof 5: Swami Desikan Avataram of Swami Ramanujar

At the end of Swami Ramanujar life on earth handed Sri Lakshmi Hayagreevar to Sri Thirukurugai piraan Pillan

Lineage of Sri Thirukurugai piraan Pillan, were taking care of Sri Lakshmi Hayagreevar

Pundarikakshar is one swami in the leniage

Hayagreevar came in dream of Sri Pundarikakshar

Perumal said , I like all your kankariam

Perumal further said "Please now hand me over to Swami Desikan"

Swami Ramanujar Aradhana Moorthy in this way came to Swami Desikan

Today, the same Sri Lakshmi Hayagreevar moorthy is in Sri Parakala Mutt



Swami Desikan following Swami Ramanujar : Conclusion

All the above proof shows Swami Desikan came here to
continue works of Swami Ramanuja



Swami Desikan fought and protected our Sampradhayam

Today Vishishtadwaita sampradhayam flourishing only
because of Swami Desikan

Swami Desikan Acharya Bhakti is unparalleled

Sri Lakshmi Hayagreevar, spread the knowledge through our
Swami Desikan

Adiyen glad to learn so much about Swami Desikan

Thanks

Adiyen had the great bhagyam of learning about our acharyan Swami Desikan

All goodness in this learning is because of the blessings from our Acharyan HH Srimadh Srirangam Srimushnam Andavan

Any mistakes please let me know, more things for me to learn



